**Virginia Trucking Association**

**4821 Bethlehem Road, Suite 101, Richmond, VA 23230**

**Phone: (804) 355-5371 Fax: (804) 358-1374**

**E-mail:** [jmurray@vatrucking.org](mailto:jmurray@vatrucking.org)

### Virginia Trucking Association

**2023 VTA Safety and Human Resources Conference**

##### REGISTRATION FORM

(Registration fees include the Safety Awards Banquet, dinner, meetings and coffee breaks. Fees also cover equipment rental, printing, group meals and related conference disbursements.)

**Registration Fees Subtotal**

\_\_\_\_\_\_\_\_\_ **Conference Registrant (VTA Member) @ $299.00 per person =$\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_ Conference Registrant (Non-Member) @ $399.00 per person =$\_\_\_\_\_\_\_\_\_\_\_**

###### GRAND TOTAL REGISTRATION FEES DUE = $\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name(s)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Badge Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Badge Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Company**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_Check here if any registrant has special dietary needs and we will contact you for appropriate arrangements.

***Please check events you will attend:***

Tuesday Safety Awards Luncheon Tuesday Meetings

Tuesday Dinner Wednesday Meetings

**To pay by Credit Card, please provide the following information.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Card #:** |  | | **Expiration Date:** |  |
| **Name on Card:** | |  | **Security Code:** |  |

# DEADLINE FOR REGISTRATION IS WEDNESDAY, FEBRUARY 15, 2023